| Major Donor and   |                                       |   | MAJOR DONOR                                     | COMMITTEE STATEMEN  |
|---|---------------------------------------|---|---|---|
| Independent Expenditure Committee Campaign Statement (Government Code Sections 84200-84216.5)   |                                       | r print in ink.   | Date Stamp                                      | CALIFORNIA 461  |
|   | Statement covers period               | Date of election if applicable: (Month, Day, Year)  | 1   | 1/2   |
|   | from01/01/2017                        |   |   | For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE   | through12/31/2017                     |   |   |   |
| 1. Name and Address Of Filer  | •                                     | 3. Summary  |   |   |
| NAME OF FILER (Include name(s) of all affiliated entities whose contributi Timothy Draper   | ,                                     | (Amounts may be rounded to who<br>1. Expenditures and control (including loans) of \$10 made this period. (Part | ributions<br>00 or more                         | ¢ 558985.77   |
| MAILING ADDRESS   | (NO. AND STREET)                      | Unitemized expenditure  | ,   | Ψ   |
| CITY STATE ZIP CODE   |                                       | contributions (including loans) under \$100 made this period\$  |   |   |
| San Mateo RESPONSIBLE OFFICER (If filer is other than an individual)  | CA 94401<br>AREA CODE/DAYTIME PHONE   | Total expenditures and made this period. (Add   |   | SUBTOTAL \$558985.77  |
| Timothy Draper  |                                       | 4. Total expenditures and   |   |   |
| 2. Nature and Interests of Filer (Comple    A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, AD   OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, AD |                                       | made from prior statem<br>amount from Line 5 of<br>filed. If this is the first                                  | last statement statement for                    | ¢ 0.00  |
| NAME OF EMPLOYER/BUSINESS   | BUSINESS INTERESTS                    | the calendar year, ente   |   | \$  |
| Draper Associates ADDRESS OF EMPLOYER/BUSINESS  San Mateo CA  | Venture Capital Investment Firm 94401 | January 1 of the curren   | since<br>at calendar year.                      | <b>TOTAL</b> \$558985.77  |
| A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE ENGAGED   | THE BUSINESS ACTIVITY IN WHICH IT IS  | 4. Verification   |   |   |
| A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SI  | PECIFIC DESCRIPTION OF ITS INTERESTS  | I have used all reasonable reviewed the statement an contained herein is true an the laws of the State of Ca    | d to the best of my kr<br>d complete. I certify | nowledge the information under penalty of perjury under                       |
| A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY              |                                       | Executed on04/05/2018<br>DATE   | SIG   | Caper  GNATURE OF INDIVIDUAL DONOR OR BLE OFFICER IF OTHER THAN AN INDIVIDUAL |

## Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AND |
|---------------------------------------|
| MAJOR DONOR COMMITTEE STATEMENT       |

| Statement covers period |            | CALIFORNIA | 161 |
|-------------------------|------------|------------|-----|
| from                    | 01/01/2017 | FORM       | 401 |
| 41                      | 12/31/2017 | 2/2        |     |
| through                 | 12/01/2011 | 2/2        |     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Timothy Draper** 

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made (If more space is needed, use additional copies of this page for continuation sheets.)

**DESCRIPTION OF** CANDIDATE AND OFFICE, **CUMULATIVE AMOUNT** NAME AND ADDRESS OF PAYEE AMOUNT THIS DATE TYPE OF PAYMENT **PAYMENT** MEASURE AND JURISDICTION. **RELATIVE TO THIS** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **PERIOD** (IF OTHER THAN MONETARY OR COMMITTEE CANDIDATE, MEASURE, CONTRIBUTION OR LOAN) OR COMMITTEE Division of California into Thr -10/20/2017 Monetary 2542.35 Calendar Year Bell, McAndrews & Hiltachk, LLP **PRO** ee States - AG #17-0018 Statewide Contribution Loan 558985.77 95814 Non-Monetary Other Sacramento CA Contribution ID: Reference No: NO: Independent X Support Oppose Expenditure Division of California into Thr -11/10/2017 GOCO Consulting,LLC 250000.00 Calendar Year PET Monetary ee States - AG #17-0018 Statewide Contribution 558985.77 Loan 95819 Non-Monetary Other Sacramento CA Contribution NO. ID: Reference No: Independent X Support Oppose Expenditure Division of California into Thr -11/16/2017 Monetary **PET** 6443.42 Calendar Year Gunster Strategies Worldwide, Inc. ee States - AG #17-0018 Statewide Contribution 558985.77 Loan 20037 Non-Monetary Other DC Washington Contribution Reference No: NO: Independent X Support Oppose Expenditure Division of California into Thr -12/11/2017 Monetary PET 300000.00 Calendar Year GOCO Consulting,LLC ee States - AG #17-0018 Statewide Contribution Loan 558985.77 Non-Monetary Other 95819 Sacramento Contribution ID: NO: Reference No: Independent X Support Oppose Expenditure

FPPC From 461 (8/99)

For Technical Assistance: 916/322-5660

558985.77

**SUBTOTAL \$**